**Y FENNI & DISTRICT RIDING CLUB PRELIMINARY C**

**NAME OF RIDER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF HORSE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **MOVEMENTS** | | **MAX.**  **MARK** | **JUDGES**  **MARK** | **COMMENTS** |
| **1** | **A Enter at walk down centre line and at X working trot**  **C Turn right**  **C M Working trot** | | **10** |  |  |
| **2** | **M X K Change rein working trot**  **K A F B Working trot** | | **10** |  |  |
| **3** | **B Circle left 20m diameter**  **B M Working trot** | | **10** |  |  |
| **4** | **Between**  **M & C Working canter left**  **C 20m Circle left**  **C H E K Working canter** | | **10** |  |  |
| **5** | **A working trot**  **F X H Change rein working trot**  **H C M Working trot** | | **10** |  |  |
| **6** | **B 20m circle right**  **B F Working trot** | | **10** |  |  |
| **7** | **Between**  **F & A working canter right**  **A 20m circle right**  **A K E H Working canter** | | **10** |  |  |
| **8** | **C Working trot**  **M X K Change rein working trot** | | **10** |  |  |
| **9** | **A Walk**  **A F Walk** | | **10** |  |  |
| **10** | **F E M Free walk long rein** | | **10 X 2** |  |  |
| **11** | **M Medium walk**  **Between**  **C & H Working trot**  **H E K Working trot** | | **10** |  |  |
| **12** | **A Down centre line**  **Between D & X walk**  **G Halt & Salute**  **Leave arena on long rein where suitable** | | **10** |  |  |
| **13** | | **Regularity and Rhythm of paces** | **10x2** |  |  |
| **14** | | **Submission, acceptance of aids, balance & ease of movements** | **10x2** |  |  |
| **15** | | **Impulsion, suppleness and desire to move forward** | **10x2** |  |  |
| **16** | | **Position of rider and correctness of aids** | **10x2** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **TOTAL** | **210** |  |
|  | TOTAL OF PENALTY MARKS TO BE DEDUCTED |  | 1ST Error 2 marks  2nd Error 4 marks  3rd Error Elimination |
|  | **TOTAL MARKS** |  |  |
|  | **PERCENTAGE** |  |  |
| **JUDGES SIGNATURE**  **DATE** | | | |